

(Please be seated)

Children's Message

Hymn of the Day "Mighty To Save"

Today's Message

(Please stand)

Apostles' Creed

Prayer of the Church

Offertory

Lord's Prayer

Benediction

Sharing of the Peace

(Please be seated)

Closing Hymn "You Never Let Go"

Postlude "This Is Amazing Grace"

To God Be The Glory!

Calendar of Events

Monday, June 8th

Pastor out of the office

9:00am.....Vacation Bible School

Tuesday, June 9th

9:00am.....Vacation Bible School

2:00pm.....Hillcrest Bingo

6:00pm.....Board of Elders

7:00pm.....Church Council

Wednesday, June 10th

9:00am.....Vacation Bible School

6:00pm.....GriefShare

Thursday, June 11th

Friday, June 12th

Saturday, June 13th

7:00am.....Men's Bible Breakfast

Sunday, June 14th

8:00am.....Communion Worship

9:15am.....Adult Bible study

10:30am.....Communion Worship

Attendance Record 5/30-6/6

Sunday Early Service.....50

Adult Bible Study.....8

Sunday Late Service.....58

Serving in God's House

June 7th	
Elder on duty	Jim Dyer
Organist	Charlene Pfanstiel
Audio	Cathy Broz
Greeter	Grant Pfanstiel
Greeter	Charlene Pfanstiel
Usher	Gene Meints
Lay Reader	Sue Ankersen
Acolyte	
Acolyte	
Powerpoint	Cathy Broz
Late Service	
Greeter	Jane Schuster
Greeter	Myra Tietz
Usher	Gary Hunkins
Lay Reader	Nick Nothnagel
Acolyte	
Acolyte	
Powerpoint	Ben Schow
Live Stream	Tina Cummins

June 14th	
Elder on duty	Victor Lauer
Organist	Charlene Pfanstiel
Audio	Russ Ankersen
Greeter	Deb Shields
Greeter	
Usher	Harold Carlson
Lay Reader	Randon Peters
Acolyte	
Acolyte	
Powerpoint	Russ Ankersen
Late Service	
Greeter	Cindy Swanhorst
Greeter	Curt Swanhorst
Usher	Harold Carlson
Lay Reader	Sarah Risenhoover
Acolyte	
Acolyte	
Powerpoint	Russ Ankersen
Live Stream	Jackson Hartwell

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Worship Service Bulletin

Pastor Lonnie Felcher

June 7, 2026

The Second Sunday after Pentecost

*W*elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.



Divine Worship Service Setting 3

Prelude *"In The Secret"*

Opening Hymn *"Come Let Us Worship"*

(Please Stand)

Invocation

Confession with Declaration of Grace

Introit *Psalm 50:7-10; antiphon: v. 1*

The Mighty One, God the LORD, speaks and summons the earth

from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.

I am God, your God.

Not for your sacrifices do I rebuke you;

your burnt offerings are continually before me.

I will not accept a bull from your house

or goats from your folds.

For every beast of the forest is mine,

the cattle on a thousand hills.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The Mighty One, God the LORD, speaks and summons the earth

from the rising of the sun to its setting.

Gloria In Excelsis

Salutation and Collect Of The Day

(Please be seated)

First Reading *Hosea 5:15–6:6*

¹⁵I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

¹⁶Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth."

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,

like the dew that goes early away.

⁵Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Epistle *Romans 4:13-25*

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was "counted to him as righteousness." ²³But the words "it was counted to him" were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

(Please stand)

Alleluia *"Seek Ye First"*

Holy Gospel *Matthew 9:9-13*

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."